

<b>Sungenis: Conversion of the Jews not Necessary??</b>	<b>Jack Mohr: The Effects of the Talmud on Judeo-Christianity</b>
<p>Source:  <a href="http://web.archive.org/web/20040101130713/http://www.freerepublic.com/focus/religion/744670/posts">http://web.archive.org/web/20040101130713/http://www.freerepublic.com/focus/religion/744670/posts</a></p>	<p>Source:  <a href="http://web.archive.org/web/20021216011755/home.arkansasusa.com/dlackey/Talmudintro.htm">http://web.archive.org/web/20021216011755/home.arkansasusa.com/dlackey/Talmudintro.htm</a></p>
<p>The Talmud is divided into six main divisions called "Sedarim" (orders). The Talmud is an assortment of every subject imaginable. Unfortunately, it is filled with obscenities and blasphemies of the highest order. It seeks to reverse many biblical moral teachings on theft, murder, sodomy, perjury, treatment of children and parents. It has an unrelenting and virtually insane hatred of Christ, Christians and every aspect of Christianity .</p>	<p>The Talmud is divided into six main divisions called "Sedarim" (orders), but each volume is a hodgepodge of every subject imaginable. The main and overall characteristics of the Talmud are: pomp, silliness, obscenity and more obscenity ... delight in sadistic cruelty; reversal of all Biblical moral teachings on theft, murder, sodomy, perjury, treatment of children and parents; insane hatred of Christ, Christians and every phase of Christianity.</p>
<p>In order to give themselves legitimacy, the Talmudic Jews commandeer the title "Israelites," teaching that God made an "oral" covenant with Israel, which makes denying their claims somewhat difficult. To shore up their claims, the Talmudic Jews alter the meaning of Exodus 34:27: "Write down these words, for in accordance with these words I have made a covenant with you and with Israel." In Gitten 60b, we find the rabbis changing the meaning from "written" to "oral."</p>	<p>Stealing for themselves the title of "Israelites," they teach that God made a covenant with Israel which was transmitted only orally. The Bible basis for this is Exodus 34:27 which says: And the Lord said unto Moses, write thou these words: for after the tenor of (according to) these words I have made a covenant with thee and with Israel. But in The Talmud, GITTIN 60b, we find the Pharisee rabbis reversing Moses' term "written words," and have translated them to have been oral only.</p>
<p>Changing biblical wording is common in the Talmud. One of the more egregious violations of this occurs in Genesis 2:23. Adam states regarding Eve: "This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man." Tying this in with the fact that Adam had been given the task of naming all the animals in the Garden of Eden (Genesis 2:19-20), the Talmud says: "This is now bone of my bones and flesh of my flesh? This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve ." The famous Rabbi Eleazar stated: "What is meant by the Scriptural text, 'This is now bone of my bones, and flesh of my flesh? This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve."</p>	<p>In the case of Adam, for instance, the Bible tells us in Genesis 2:23 that when Adam saw his helpmate Eve who had been taken from his own body, he said: This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Remember that Adam had been given the task, by God Himself, of naming all the living things in the Garden of Eden. (Genesis 2:19-20) But The Talmud changes this beautiful account to say that: ... This is now bone of my bones and flesh of my flesh? This teaches that Adam had intercourse with every beast and animal but found no satisfaction until he cohabited with Eve.</p>
<p>Talmudic laws discriminate against the non-Jew, ranking them as human animals. The Jewish Encyclopedia specifies that the command of Sanhedrin 59a threatens death to any Jew who reveals the Talmudic Law to a goy (Gentile). This order follows a discussion on cheating and getting the best of a Gentile in business dealings . Today, the same mentality remains among many Jews. According to Jewish businessman Samuel Roth in the book, "Jews Must Live, "one of the first things he was taught as an European Jew was to spit when he passed a Christian church, or when the name of Jesus Christ was even mentioned. The second lesson was that it was accepted for a Jew to cheat the Gentile goyim as long as you weren't caught at it because that would bring shame upon Judaism . The Talmud declares that even the best of the goyim should be destroyed.</p>	<p>All Talmudic laws discriminate against the non-Jew, ranking them as human animals. This thinking, of course, can become dangerous to the Jew. The Jewish Encyclopedia mentions SANHEDRIN 59a which threatens death to any Jew who reveals the Talmudic Law to a goy. This order follows a discussion on cheating and getting the best of a Gentile in business dealings ... According to the book, "Jews Must Live". authored by the Jewish businessman Samuel Roth, one of the first things he was taught as an European Jew was to spit when he passed a Christian church, or when the name of Jesus Christ was even mentioned. The second lesson was that it was accepted for a Jew to cheat the detested goyim as long as you weren't caught at it because that would bring shame upon Judaism ... The Talmud says: Even the best of the goyim should be destroyed.</p>
<p>The quote extracted above by the Jewish writer of the RCM comes from the section titled Gitten (61a). "Gitten," means "divorces," and thus the whole book</p>	<p>Gittin (on getting the "Get" or divorce) with space allotted for such things as placing Christ and all Christians in Hell, 439 pages in the Soncino edition.</p>

<p>deals with all the reasons a Jewish husband can divorce his wife. As expected, the reasons are legion. In the Soncino edition, Gitten comprises 439 pages.</p>	
<p>Gitten has some other interesting commentaries. In Gitten 56b-57a it speaks about the punishment of Christ in hell. In Gitten 51a and Sanhedrin 106b Jesus is referenced under the name of Balaam, the false prophet of Israel. Proof that this word refers to Christ can be found in the Jewish Encyclopedia, which states: "Hence... the Pseudonym 'Balaam' given to Jesus in Sanhedrin 106b and Gitten 51a." A like hatred displayed in Talmudic Judaism is reserved for, and directed against, the believers of Christianity. They are called "enemies," "heathen," "idolators," and "goy-animals" Christians receive the Jewish curses of the 7th and 12th of the Eighteen Benedictions called the Shemoneh Esreh, which the orthodox Jew recites this three times daily and four times on the Sabbath, or Jewish holidays. Thus Christians are cursed six times on ordinary days and eight times on special Jewish days.</p>	<p>Jesus appears in The Talmud under the name of Balaam. Proof that this word refers to Christ can be found in the Jewish Encyclopedia, which states: Hence... the Pseudonym 'Balaam' given to Jesus in SANHEDRIN 106b and GITTIN 51a ... The supreme hatred of Talmudic Judaism is reserved for, and directed against, the believers of the Christian Bible ... You who believe the Christian Bible is the Word of God are classified as the primary enemies of Judaism. You are called "heathen," "Idolators," and "goy-animals" by your Jewish friends. You rank lower than the ordinary goy non-Jew: in fact, in the Jewish mind, you are the lowest and most despised of all forms of life. As a Christian, you receive the Jewish curses of the 7th and 12th of the Eighteen Benedictions called the SHEMONEH ESREH. The orthodox Jew recites this three times daily and four times on the Sabbath, or Jewish holidays. This means that Christians are cursed six times on ordinary days and eight times on special Jewish days.</p>
<p>Another section of the Talmud, known as Megillah, is a sadistic celebration of drunkenness and bloodlust, the advice being that it is the duty of the Jew to be so drunk on Purim he doesn't know the difference between "Blessed be Mordechai" and "Cursed be Haman."</p>	<p>The Megillah is a sadistic celebration of drunkenness and bloodlust, the Talmudic admonition being that it is the duty of the Jew to be so drunk on Purim he doesn't know the difference between "Blessed be Mordechai" and "Cursed be Haman."</p>
<p>Seder Nashim contains the most vile filth and obscenities. Kethuboth (on the sum due a wife who is divorced) occupies 2 volumes in the Soncino edition with 728 pages of sexual perversions ( e.g. a baby girl being fair prey for adult men): "When a grown up man has intercourse with a little girl it is nothing, for when the girl is less than three years old it is as if one puts the finger into the eye-tears come to the eye again and again, so does virginity come back to the little girl under three years." (Kethuboth 11b; Exh. 180).</p>	<p>SEDER NASHIM (women). This section includes a 13 page introduction to the Soncino edition by Rabbi J. H. Hertz. These books are principally distinguished by their sub-sewer filth and obscenity ... Kethuboth (on the sum due a wife who is divorced) occupies 2 volumes and 728 pages of Talmudic sex filth (e.g. a baby girl being fair prey for adult men) ... "When a grown up man has intercourse with a little girl it is nothing, for when the girl is less than this-that is, less than three years old-it is as if one puts the finger into the eye-tears come to the eye again and again, so does virginity come back to the little girl under three years." (Keth, 11b).....Exh. 180</p>
<p>The age of sexual maturity for baby girls set by the Talmudic "sages," is three years and one day: "A maiden aged three years and one day may be acquired in marriage by coition . . ." (Sanh. 55b; Sanh.69a-69b; Yebamoth 57b-58a; Yeb. 60b; Exhs. 55, 81, 156, 159).</p>	<p>The fictitious age of sexual maturity of baby girls set by the Pharisee "sages," is three years and one day." This is typical: "A maiden aged three years and one day may be acquired in marriage by coition . . ." (Sanh. 55b; Sanh.69a-69b; Yebamoth 57b-58a; Yeb. 60b.....Exhs. 55, 81, 156, 159, etc.</p>
<p>But, in the case of a baby girl who is not Jewish-born, a "proselyte," she may be "married" by a grown priest: "A proselyte who is under the age of three years and one day is permitted to marry a priest;" yet "one who is fit for cohabitation," as stated on the same page is, "one who has attained the age of three years and one day" (Yeb. 60b; Exh.159). Yebamoth continues with the ruling on the case of a baby under three married to a priest, and declared eligible to continue as his wife. This baby girl was a "proselyte" so age did not matter. But "under eleven years and one day" a little girl "carries on her marital intercourse in the usual manner" (Yeb. 12b; Exb. 152).</p>	<p>But, in the case of a baby girl who is not Jewish-born, a "proselyte," she may be "married" thus by a grown priest: "A proselyte who is under the age of three years and one day is permitted to marry a priest;" altho "one who is fit for cohabitation," as stated on the same page, is "one who has attained the age of three years and one day" (Yeb. 60b), Exh.159. There is nothing worse in degrading Hindu child-marriages than this. This Yebamoth passage continues with the ruling on the case of a baby under three married to a grown man priest, and declared eligible to continue as his wife ..... This baby girl was a "proselyte," of course, so age did not matter. But "under eleven years and one day" a little girl "carries on her marital intercourse in the usual manner" (Yeb. 12b).....Exb. 152</p>

<p>In other books of the Talmud it is taught that baby boys may be used as objects for sodomy by grown men (Exh. 54). The Pharisaic reasoning is that until a child reaches sexual maturity, capable of sexual intercourse, he or she does not rank as a person, hence Biblical law against sodomy (pederasty) does not apply . Throughout the Talmud "nine years and one day" is the fictitious age of male maturity. If the child is under nine years and one day, the "first stage of intercourse" with the mother, or any grown woman, is said to be harmless. Shammai lowers the age to eight years in some cases (Sanhedrin 69b; Exh. 82).</p>	<p>[&gt;Baby boys may always be used as objects for-&lt;] sodomy by grown men.....Exh. 54 The Pharisaic subterfuge here is that until a child reaches sexual maturity, capable of sexual intercourse, he or she does not rank as a person, hence Biblical laws against sodomy (pederasty) do not apply. Throughout the Talmud "nine years and one day is the fictitious age of male maturity. Likewise, under "nine years and one day," the "first stage of intercourse" with the mother, or any grown woman, is harmless, Biblically. Shammai (see HILLEL) to seem more "strict,"lowers the age to eight years in some cases (Sanh. 69b).....Exh. 82</p>
<p>In the section known as Nashim, the Seder Nezikin (damages), contains the Baba Kamma (the first gate), which is 719 pages of Talmudic ramblings, including a general law of damages that teaches that destroying Gentile property is permissible; but doing the same to Jewish property is like assaulting the Divine, for only "Jews" are men but non-Jews rank as animals . The famous Baba Bathra (last gate) has 779 pages in two volumes, and replete with anti-Gentile teachings.</p>	<p>SEDER NEZIKIN (damages): a. Baba kamma (the first gate): 719 pages of Talmudic ramblings, a general law of damages being that hurting Gentile property is permissible; injuring Jewish property is like assaulting the Divine, for only "Jews" are men and non-Jews rank as animals ... Baba Bathra (last gate): 779 pages in two volumes, and replete with anti-Gentile preachings</p>
<p>Special to the Nashim is the Sanhedrin (781 pages). According to the Soncino edition of the Talmud: "It forms, along with Makkoth, the chief repository of the criminal law of the Talmud." It includes the most virulent accusations and attacks against Jesus, including His imaginary stoning, burning in dung, strangling in dung, hanging, decapitation, and crucifixion for "blaspheming" the Pharisee "sages." The Abodah Zarah is a 366 page treatise on the treatment of the non-human, non-Jew, otherwise known as a Gentile.</p>	<p>Sanhedrin (781 pages): States the introduction in the Soncino edition of the Talmud: "It forms, along with Makkoth, the chief repository of the criminal law of the Talmud." This section includes the most virulent calumnies of Jesus, including His imaginary stoning, burning in dung, His decapitation, His strangling in dung, His hanging, or crucifixion for "blaspheming" the Pharisee "sages." ... Abodah Zarah on treatment of the presumably non-human non-Jew, 366 pages</p>
<p>In the Seder Tohoroth (cleanness), the Niddah (the menstruant woman) devotes 509 pages to discussing smell, color, and examination of menstruation, without apparent medical or any other purpose except wallowing in repulsive descriptions . Other obscenities, such as urinating off of roofs, etc., occupy the "sages." Of the 12 books of Tohoroth, the last 11 (except Niddah) occupy one 589-page volume in the Soncino edition. The other 1,098 pages on "cleanness," are filled with the foulest obscenities .</p>	<p>Niddah (the menstruant woman) is the prize part in this alleged religious section, devoting 509 pages to discussing smell, color, and examination by the rabbis of menstruation, without apparent medical or any other purpose except wallowing in the repulsive; pomp and asininity also abound; urinating off of roofs, etc., occupy the Pharisee "sages" ... There are 12 books in Tohoroth. The last 11 of these (excepting Niddah) occupy one 589-page volume in the Soncino edition. The 1,098 pages on "cleanness," filled with the foulest obscenities</p>
<p>The Kethuboth volume of The Talmud, which occupies two volumes and 728 pages, has the same sexual perversions, instructing, for example, how a baby girl becomes a sex toy for grown men. The Nedarim, 282 pages, does much the same. The Nazir contains vows of hair-splitting judgments, and the Kol Nidre oath -- an oath made on the Day of Atonement which allows the Jew to break any promise or oath he may make during the coming year. As other books, the Seder Nezikin, which begins with the Babakamma volume of 719 pages, contains rabbinic ramblings on general Jewish law, has as its essence the legal permission for Jews to harm Gentile property while asserting that Gentile injury to Jewish property is like an assault on God, since only Jews are human beings . The Yadayim consists of instructions on how to drizzle water alternately on the hands to carry off demons who presumably might live in</p>	<p>The KETHUBOTH volume of The Talmud, which occupies two volumes and 728 pages of typical Talmudic sex-filth, instructs the reader as to how a baby girl becomes a sex toy of grown men. The NEDARIM fills 282 pages with silly dirt and immorality. The NAZIR contains vows of hair splitting and the immoral KOL NIDRE oath. The KOL NIDRE oath is made on the Day of Atonement and allows the Jew who is making that oath to break any promise or oath he may make during the coming year. The SEDERNEZIKIN, which begins with the BABAKAMMA volume of 719 pages and contains rabbinic ramblings on general Jewish law, has as its essence the legal permission for Jews to harm Gentile property while asserting that Gentile injury to Jewish property is like an assault on God, since only Jews are human beings ... The YADAYIM consists of instructions on how to drizzle water alternately on the hands to carry off demons who presumably might live in the water. This was a</p>

<p>the water. This was a Pharisee custom at the time of Christ and is probably what Jesus referred to in Mark 7:3-4. The Schulcham Aruch holds that an evil spirit takes over when a person goes to sleep. The Aboday Zarah teaches that adultery is permitted with the wife of a minor, and the wife of a non-Jew.</p>	<p>Pharisee custom at the time of Christ and is probably what Jesus referred to in Mark 7:3-4 ... The SCHULCHAM ARUCH which is a condensed MISHNAH of The Talmud holds that an evil spirit takes over when a person goes to sleep. ABODAH ZARAH: Adultery is permitted with the wife of a minor, and the wife of a non-Jew</p>
<p>Connected with the title "Babylonian Talmud" is the fact that many Jews value Babylon above all other places, even Jerusalem. The Talmud teaches that Babylon will be free from suffering in spite of the many Israelite prophecies concerning its destruction. The Kethuboth states: "We have a tradition that Babel will not witness the sufferings that will precede the coming of the Messiah. This is followed by this note: "...usually rendered ' Babylon,' ...travail,...but the more correct reading is..frequent in modern Christian books is fictitious... These are the throes of Mother Zion which is in labor to bring forth the Messiah - without metaphor, the Jewish people."</p>	<p>The Jew values Babylon above all other places, even Jerusalem, and states that it will be free from suffering in spite of the many Israelite prophecies concerning its destruction. The KETHUBOTH states: We have a tradition that Babel will not witness the sufferings that will precede the coming of the Messiah. This is followed by this note: ...usually rendered 'Babylon', ... travail, ...but the more correct reading is..frequent in modern Christian books is fictitious... These are the throes of Mother Zion which is in labor to bring forth the Messiah - without metaphor, the Jewish people.</p>